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|  | South End Junior School  Declarations of Interest |  |  |  |
|  |  |  |  |  |
|  | This report contains the Declarations of Interest for:  - Constitution members  - Other members  - Historical governors | | |  |
|  |  |  |  |  |
|  | Constitution members | |  |  |
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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Member** | **Confirmed** | **Entity** | **Nature** | **Notes** | **From** | **To** | | Aker Arungah  *parent* | *Confirmed: 02/10/2020* | - | - | - | - | - | | Carl Brotherston  *co-opted* | *Confirmed: 09/09/2021* | Kempston Challenger Academy | Employee | Teacher | 01/09/2020 | - | | Ben Childs  *parent* | *Confirmed: 05/12/2022* | Creating Tomorrow College | Employee | Staff Governor and Employee of the College | 07/09/2021 | - | | Nicki Daniel  *co-opted* | *Confirmed: 02/12/2021* | - | - | - | - | - | | Gurdip Kaur  *headteacher* | *Confirmed: 15/09/2023* | - | - | - | - | - | | Sarah Marchant  *co-opted* | *Confirmed: 14/09/2022* | - | - | - | - | - | | Beki Roberts  *staff* | *Confirmed: 16/09/2023* | - | - | - | - | - | | Julie Rogers-Hussey  *co-opted* | *Confirmed: 14/09/2023* | South End Junior School | Governor | - | - | - | | *Confirmed: 14/09/2023* | - | Spouse employee | Husband works for school. | - | - | | *Confirmed: 14/09/2023* | South End Infant school | Governor | - | - | - | | Ranjit Singh  *authority* | *Confirmed: 12/09/2021* | - | - | - | - | - | | | | | |

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|  | Other members | |  |  |
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| |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Member** | **Confirmed** | **Entity** | **Nature** | **Notes** | **From** | **To** | | Visitor Account  *other* | *Not Confirmed* | - | - | - | - | - | | Nicola Dunn | *Not Confirmed* | - | - | - | - | - | | Lisa Gibbs  *associate member* | *Confirmed: 29/11/2023* | Higham Ferrers Junior School | Governor | - | 01/11/2018 | 08/07/2022 | | Dave Huck  *associate member* | *Confirmed: 15/09/2023* | south end infant school | site manager | - | 01/10/2009 | - | | Linda O'Sullivan | *Confirmed: 01/10/2023* | - | - | - | - | - | | Jo Simmons  *associate member* | *Confirmed: 17/10/2022* | - | - | - | - | - | | | | | |

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|  | Historical Governors |

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| **Member** | **Confirmed** | **Entity** | **Nature** | **Notes** | **From** | **To** |
| Laura Bateman |  | - | - | - | - | - |