**SOUTH END JUNIOR SCHOOL GOVERNING BODY ATTENDANCE – ROLLING 12 MONTHS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Governors  | Aker Arungah | Ben Childs  | Carl Brotherston | Lisa Gibbs (Associate Member) | Dave Huck(Associate Member) | Gurdip Kaur | Julie Rogers-Hussey | Jo Simmons  | Ranjit Singh  | Sarah Marchant | Beki Roberts(Associate Member) |
| Full Governing Body Committee Meetings |
| 14.09.2023 | 🗴 | 🗸 | 🗴 | 🗸 | 🗸 | 🗸 | 🗸 | N/A | 🗴 | 🗸 | 🗸 |
| 3.12.2023 | 🗸 | 🗸 | 🗴 | 🗸 | 🗸 | 🗸 | 🗴 | N/A | 🗸 | 🗸 | 🗸 |
| 21.03.2024 | 🗴 | 🗸 | 🗴 | 🗸 | 🗸 | 🗸 | 🗸 | N/A | 🗴 | 🗸 | 🗸 |
| 09/07/2024 | 🗴 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | N/A | 🗴 | 🗸 | 🗸 |
| 11/09/2024 | 🗴 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | N/A | 🗸 | 🗸 | 🗸 |
| Leadership & Management Excellence Committee Meetings |
| 25.04.2023 | N/A | N/A | 🗴 | 🗸 | N/A | 🗸 | 🗸 | 🗸 | 🗴 | 🗸 | N/A |
| 28.06.2023 | N/A | N/A | 🗸 | 🗸 | N/A | 🗸 | 🗴 | 🗸 | 🗸 | 🗸 | N/A |
| 14.11.2023 | N/A | N/A | 🗸 | 🗸 | N/A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | N/A |
| 06.03.2024 | N/A | N/A | 🗸 | 🗸 | N/A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | N/A |
| 24/04/2024 | N/A | N/A | 🗸 | 🗸 | N/A | 🗸 | 🗸 | 🗸 | 🗸 | 🗸 | N/A |
| 26/06/2024 | N/A | N/A | 🗸 | 🗴 | N/A | 🗸 | 🗴 | 🗸 | 🗸 | 🗸 | N/A |

NA = Not applicable (e.g., was not a governor at the time/not on the committee). NB Associate Members do not have to attend meetings.

A = Not present but sent apologies

X = Absent no apologies