**SOUTH END JUNIOR SCHOOL CURRENT GOVERNING BODY**

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| --- | --- | --- | --- | --- | --- | --- |
| **CATEGORY OF GOVERNOR** | **FULL NAME** | **DATE OF APPOINTMENT** | **TERM OF OFFICE** |  |  | **IF ASSOCIATE GOVERNOR – details of voting rights** |
| HEADTEACHER | Gurdip Kaur | 1/4/18 |  |  |  |  |
| PARENT GOVERNOR | Ben Childs | 11/11/2022 | Four years |  |  |  |
| PARENT GOVERNOR |  |  |  |  |  |  |
| STAFF GOVERNOR | Rebecca Roberts | 24/9/2022 | Four Years |  |  |  |
| LOCAL AUTHORITY (SA) | Ranjit Singh | 12/11/2021 | Four years |  |  |  |
| CO-OPTED GOVERNOR | Julie Rogers-Hussey | 23/11/2019 | Four years |  |  |  |
| CO-OPTED GOVERNOR | Carl Brotherston | 24/4/2019 | Four years |  |  |  |
| CO-OPTED GOVERNOR |  |  |  |  |  |  |
| CO-OPTED GOVERNOR |  |  |  |  |  |  |
| CO-OPTED GOVERNOR |  |  |  |  |  |  |
| CO-OPTED GOVERNOR | Sarah Marchant | 24/4/2023 | Four Years |  |  |  |
| ASSOCIATE GOVERNOR | David Huck | 24/4/2023 | Four years |  |  | Voting rights for any committee Governor sits on. |
| ASSOCIATE GOVERNOR | Lisa Gibbs | 18/03/2021 | Four years |  |  | Voting rights for any committee Governor sits on. |
| ASSOCIATE GOVERNOR | Joanne Simmons | 21/11/2022 | Four years |  |  | Voting rights for any committee Governor sits on. |

**SOUTH END JUNIOR SCHOOL GOVERNING BODY SEPT 22 to AUGUST 23**

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| **CATEGORY OF GOVERNOR** | **FULL NAME** | **DATE OF APPOINTMENT** | **TERM OF OFFICE** |  |  | **DATE STEPPED DOWN (if applicable)** |
| HEADTEACHER | Gurdip Kaur | 1/4/18 |  |  |  |  |
| Parent (elected) | Julie-Rogers Hussey | 23/11/15 then 23/11/2019 | Four years |  |  |  |
| Parent (elected) | Aker Arungah | 29/11/2015 then 29/11/2019 | Four years |  |  | 27.11.23 |
| STAFF GOVERNOR | Rebecca Hill | 24/9/18 then 24/9/2022 | Four Years |  |  |  |
| Local Authority | Ranjit Singh | 13/11/2013 then 12/11/2017then12/11/2021 | Four years |  |  |  |
| Co-opted |  |  |  |  |  |  |
| Co-opted | Carl Brotherston | 30/09/2014 then 01/07/2015 then 24/4/2019 | Four years |  |  |  |
| Co-Opted | Ellen Lee | 23/6/16 then 23/6/2020 | Four years |  |  | 21/09/2022 |
| Co-Opted |  |  | Four years |  |  |  |
| Co-opted | Nicky Daniel | 16/3/16 then 16/3/2020 | Four years |  |  |  |
| Co-opted | Sarah Marchant | 24/4/2019 then 24/4/2023 | Four Years |  |  |  |
| Associate Member | Dave Huck | 25/06/2015 then 24/4/2019 then 24/4/23 | Four years |  |  |  |
| Associate Member | Lisa Gibbs | 1/12/16 then 1/12/2020 | Four years |  |  |  |
| Associate Member | Joanne Simmons | 21/11/2018 and then 21/11/2022 | Four years |  |  | Voting rights for any committee Governor sits on. |